



# Southwestern Association of Forensic Scientists, Inc.

**Maegan Huerta**  
**PRESIDENT**  
**740-591-0074**

**Quinton Bryant**  
**CHAIRMAN OF THE BOARD**  
**501-683-6194**

**Stephen Brumbaugh**  
**PRESIDENT-ELECT**  
**970-549-5163**

A meeting of the Southwestern Association of Forensic Scientists will be held in **Grand Junction, Colorado**, from **October 25-30, 2026**. I would like to invite your organization to be an exhibitor and showcase any of your products that would be of interest to scientists in the forensic science community.

The Southwestern Association of Forensic Scientists is an association of forensic scientists that represent public and private forensic laboratories across the United States. Forensic scientists as well as personnel from other aspects of law enforcement regularly attend our meetings. We expect approximately **100** attendees.

**Tuesday, October 27, 2026**, will be a full day dedicated to vendor exhibits and presentations. This will allow attendees time to circulate among all the vendor booths and view presentations by our vendors showcasing products, services, and technology.

For vendors who are unable to send a representative, a literature distribution area will be available for your organization's literature. Literature distribution fees are less than the fees for a manned booth.

In addition to recognizing our vendors on our conference app, Southwestern Association of Forensic Scientists will give verbal and printed recognition to vendors who sponsor door prizes, coffee breaks during workshop sessions, or evening social gatherings that are held during conference week.

Please complete the Vendor Registration Form online at <https://swafs.us/vendor-information/>.

The registration fee of **\$1,500** admits two representatives and includes the following:

Payment can be made via PayPal or check.  
Make checks payable to **SWAFS** and mail to:

Southwestern Association of Forensic Scientists  
c/o Maegan Huerta (Crime Lab)  
2525 N. International Blvd.  
Weslaco, TX 78599

| <b>Standard Booth</b>   |
|-------------------------|
| Size 8' x 10'           |
| 2 Chairs                |
| Table with skirting     |
| Electrical requirements |
| 2 Lunch vouchers        |

Please respond by **October 1, 2026**.

We look forward to seeing you in Grand Junction!

Sincerely,

Stephen Brumbaugh  
President-Elect  
Meeting Advisory Committee Chairperson

|  |                                      |  |  |  |                                    |
|--|--------------------------------------|--|--|--|------------------------------------|
| <b>Angelica Noyola</b><br>832-381-0851 | <b>Tamara Keller</b><br>214-289-4445 | <b>Christina Coucke-Garza</b><br>817-920-5700 x 8373 | <b>Alaina Anderson</b><br>832-975-1216 | <b>Cloressa Guidry</b><br>832-975-1475 | <b>Terra Lucas</b><br>479-365-8708 |
| <b>TREASURER</b>                       | <b>B</b>                             | <b>O</b>   | <b>A</b>                               | <b>R</b>                               | <b>D</b>                           |
|  | <b>O</b>                             | <b>F</b>   | <b>D</b>                               | <b>I</b>                               | <b>R</b>                           |
|  | <b>E</b>                             | <b>C</b>   | <b>T</b>                               | <b>O</b>                               | <b>R</b>                           |
|  | <b>S</b>                             |  |  |  | <b>SECRETARY</b>                   |